Number 59
January 1989

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

News & Views

Knowledge and understanding

It is one thing to know or understand the truth. It is another to convey that knowledge and understanding to others. And to some people we should not even try, lest we cast our pearls before swine.

Sometime one comes to some knowledge or understanding after long and hard effort of study and searching. Should we expect others to reach the same if they are not willing to expend some kind of effort? Could it be that God opens some hearts and allows others to stay closed? Some people sense, as it were by intuition, and seem to easily gain access to understanding and knowledge in the field of life and religion, of the now and the hereafter. **FAITH** is perhaps the key. (The substance of things unseen.-St. Paul). I'm writing this in an auto shop while my jeep is being worked on, so I don't have the Bible or any reference materials from which to give exact quotes.

In the spiritual realm there are foundations without which there will be little, if any understanding and knowledge. I know there are Bible texts which will back this up. One must first have a right and good heart (CF parable of the sower and the seed). One must first keep God's commandments or he is closed to the supernatural knowledge which sanctifies. Didn't Jesus say He would reveal Himself to certain people under certain conditions? (CF The Gospels.)

In the Bible, book of Daniel for example, certain mysteries were to be sealed until the time of the end. So earlier Bible scholars and Catholic writers would not know the explanation of these things, only some of the folks well-desposed at the proper time will apparently understand these mysteries...

Is Paul VI the man of perdition St. Paul speaks of in II Thess 2? Are the Vat. II pope imposters, or is the **Novus Ordo Missae**, or the Vatican II and the apostate atmosphere in its wake the abomination of desolation spoken of by Daniel the prophet? (CF Daniel 8-12) Are there people today who say they are Judeans (Jews) but are not, but rather are of the synagogue of Satan? (CF Apoc. 2&3)

Is America the land of regathered Israel? Does the Bible indicate that Russia will invade the United States and be defeated by an "intervention" from Heaven? Is Jacob's Pillar Stone in London? Will

Our Lady of La Salette

Christ after His 2nd coming, rule from America and will that Pillar Stone be shipped over to America then? Did Jeremia the prophet hide the Ark of the Covenant in a cave on a mountain in Arkansas? Are God's people in Babylon today? Is Babylon a kind of socio-economic system in 180 degree opposition to the socio-economic system of the Kingdom of God? Why do so few Catholics see through the myth that modern day Jews are God's chosen people? They are not even semites for the most part; in fact many Talmudic Jews are notorious anti-semites. They cleverly and falsely accuse those they war against of being guilty of the very crimes they themselves perpetuate. *Continued on next page*

News and Views

AntiChrist

I'm writing these lines during the first week of Advent at the beginning of a new year in the life of the Church, the Mystical Body of Christ.

I'm in the process of reading a new book by Francis Panakal and John Parrot: VENI SANCTE SPIRITUS; $6.00 postpaid from Preserving Christian Publications, Inc., 283 First Street, Albany, N.Y. 12206. It deals with the passion and "death" of Christ's Mystical Body and with the nature and identity of the "man of sin"(2 Thess 2) or anti-Christ. They identify Paul VI as being the anti-Christ. I hope to have an article translated from French for the March SDCN which convincingly identifies all of the Vat. II "popes" as anti-Christ "popes". I certainly do not look for anti-Christ in the future! We've been living through his reign! Now it's time to expose him and restore all things in Christ. Let's allow the light of Truth to shine in the world!

Gary Giuffre

Gary Giuffre and his family from Texas spent Thanksgiving week with me in Westcliffe. A delightful week!! All my energy is now going to support Gary in revealing and supporting the man who we are coming to realize has been our true Pope-elect since 1963, the same year America saw the assassination of President John F. Kennedy.

The job of editing

This is being written the 9th of December. I am behind schedule getting this issue put together and sent to the typesetters. Then comes the proof-reading and printing, running the labels off the computer (after I finish up-dating them — I am down to one secretary two days a week — so I do all the computer work myself now), affixing the labels, sorting and finally delivering them to the Post Office, who hopefully does its job of getting them to each subscriber with minimum delay). Not a little work involved in such a project! But my job as editor is becoming more demanding now, too. I have some really good material I've had to leave out of this issue. Heidi Hagen is translating some dynamite material from French for me for the March issue. I have some things that I think deserve to be printed up as leaflets or pamphlets. The ammunition and supplies are getting so abundant... But what good is it if we can't get it to those fighting on the front lines?

NEW HORIZONS!

I wanted to give Dennis D'Amico a whole page of publicity and reprint sections of his powerful October, 1988 special issue of NEW HORIZONS! It starts out: "There is only one, single book on the face of this earth that foretold with astonishing accuracy everything that happened at Vatican Council II: THE PLOT AGAINST THE CHURCH, by Maurice Pinay. This towering Inferno of Truth was published in Rome on the eve of that satanic Council (1962), and it was placed directly into the hands of all the Council fathers... It is available from Christian Book Club, P.O. Box 638, Hawthorne, CA 90250..." Well, that special issue of NEW HORIZONS! should still be available from Mr. D'Amico. It is 13 easy-to-read, typewritten pages long and costs $2. His address is Box 27471, Escondido, CA 92027.

LIVING HEALTH

Though I have never met them, I am more and more getting to like Harvey and Marilyn Diamond. In a Pueblo health food store I bought a copy of their book LIVING HEALTH. If you truly want to be healthy, and only have time to read one book on the subject, I would say this one is it!!!

The Talmud unmasked

In 1892 Rev. Father I.B. Pranaitis in St. Petersburg published a small book on the Jew's "holy" book

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SANGRE DE CRISTO NEWSNOTES

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"The articles published in these Newsnotes do not necessarily correspond with the views of the editor, Father Daniel E. Jones."

Editor: Father Daniel E. Jones
Secretary: Mrs. Wyvetta Adams

Exile of the Pope-elect, Part II

The following article is an excerpt from a book soon to be published entitled, "Exile of the Pope-Elect" by Gary Giuffré. The author has assembled from various sources compelling evidence that a true Pope-elect (a cardinal elected to the papacy but prevented against his will from accepting the office) is living in a dangerous exile while his rightful claim to the Chair of Peter has been usurped by a succession of Modernist anti-popes in Rome. (The last time an anti-Pope controlled Rome while the true Pope remained in exile was from 1410 to 1415 A.D.) Today, the Cardinal in question is Giuseppe Siri of Genoa, Italy, who was elected Pope first in 1963 and a second and perhaps unprecedented time in 1978.

Gary Giuffré is an illustrator, publisher and industrial model maker. Giuffre' has been president of Traditional Catholics of Houston, Inc., since 1974. He has followed the career of Cardinal Siri for several years.

Sister Anna Katarina Emmerich

"Venerable Anna Katarina Emmerich's Vision of 'The Pope who will Wear Red'"

by Gary Giuffré

In recent years the accounts of visions, dreams and prophecies attributed to Anna Katarina Emmerich have attracted the attention of the contemporary Roman Catholics who agonize over the open rebellion stirred up against the Church from within since the death of Pope Pius XII.

Tan Books, the publisher of the 1867 classic The Life of Anne Catherine Emmerich, by the Very Reverend Carl E. Schomeger, C.SS.R. provides on the back cover of Vol's. I & II a brief summation of the mystic's 50 remarkable years, which is quoted in part below:

"Anne Catherine Emmerich was born on September 8, 1774, at Flamske, near Koesfeld, westphalia, West Germany, and became a nun of the Augustinian Order on November 13, 1803, in the Convent of Agnetenberg at Dülmen (also in Westphalia). She died on February 9, 1824. Although of simple education, she had perfect consciousness of her earliest days and could understand the liturgical Latin from her first time at Mass. During most of her later years she would regurgitate even the simplest food or drink,subsisting for long periods almost entirely on water and the Holy Eucharist. She was told in mystic vision that her gift of seeing the past, present, and future was greater than that possessed by anyone else in history. From the year 1812 until her death she bore the stigmata (five wounds) of Our Lord, including a cross over her heart and wounds from the crown of thorns. An invalid confined to bed during her later years, her funeral was attended, nevertheless, by a greater concourse of mourners than any other remembered by the oldest inhabitants of Dülmen ..."

This work carries the imprimatur of Bishop Peter Joseph of Limbourg, Germany, Sept. 26, 1967, and was translated from the original German into Italian by order of Pope Pius IX.

Many of the strange events foretold by the holy seer bear the stamp of our present dark age. This is most intriguing because the multitude of aberrations in the Church today could not normally have been imagined by anyone living in the 1820s.

Continued on next page

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The following words are those of Katarina Emmerich. Editorial comment is set apart from the text by parenthesis:

"I saw in Germany among worldly-wise ecclesiastics, and enlightened Protestants, plans formed for the blending of religious creeds, the suppression of Papal authority, the appointment of more superiors, the diminishing of expenses and number of ecclesiastics, etc., which projects found abettors in many of the Roman prelates." (The Life of Anne Catherine Emmerich by Very Rev. Carl E. Schmöger, C.SS.R., Vol. ii, page 346)

"They want to take from the shepherd his own pasture grounds! They want to fill his place with one who will hand all over to the enemy!" Then she shook her hand indignantly, crying out: "O ye German cheats! Wait awhile! You will not succeed! The Shepherd stands upon a rock! O ye priests! ...ye sleep, and the sheepfold is everywhere on fire! You do nothing! O how you will bewail this some day!" (Ibid, pages 349-350)

(A review of the Papal Encyclicals Cum in Ecclesia, September 17, 1833, and Quo Graviora, October 4, 1833, reveals the efforts of Pope Gregory XVI to curtail the antipapal "pretended reformers" among the 19th century German episcopacy. After retreating into obscurity for a time, the heirs to their spiritual revolt re-emerged as the "Rhine Group" at the so-called Second Vatican Council, from 1962-1965. This association was in league with the criminal plotters who illegally suppressed and confined the legitimate pope-elect at the 1963 Conclave and placed their own agent invalidly upon the chair of Peter, to do their bidding and surrender the Church.This episode will be explained in detail at a later point in our study.)

"I came to the Church of Peter and Paul (Rome) and saw a dark world of distress, confusion, and corruption, through which shone countless graces from thousands of saints who there repose." (Ibid, page 130)

"I saw the Holy Father surrounded by traitors and in great distress about the Church. He had visions and apparitions in his hour of greatest need. I saw many good pious Bishops; but they were weak and wavering, their cowardice often got the upper-hand... Then I saw darkness spreading around and people no longer seeking the true Church."

"We must pray that the Pope may not leave Rome, for unheard-of evils would result from such a step. We must pray to the Holy Ghost to enlighten him, for they are even now trying to exact something of him. The Protestant doctrine, as also that of the Greeks, is spreading everywhere... If the Pope leaves Rome, the enemies of the Church will get the upper hand... Religion is there so skillfully undermined and stifled that there are scarcely one hundred faithful priests... All must be rebuilt soon for everyone, even ecclesiastics are laboring to destroy - ruin is at hand..."(Ibid, page 298)

(This may refer to the exile of the pope-elect, that is, Cardinal Siri's return to Genoa from Rome after the 1963 conclave, which allowed the takeover of the Church by her enemies. The deception is so complete today that all most everyone, even the best of the clergy, is deceived.)

"I see the Holy Father in great distress. He lives in another palace and receives only a few to his presence. If the wicked party know their own great strength, they would even now have made an attack. I fear the Holy Father will suffer many tribulations before his death, for I see the black counterfeit church gaining ground, I see its fatal influence on the public. The distress of the Holy Father and of the Church is really so great that one ought to pray to God day and night. I have been told to pray much for the Church and the Pope ... The people must pray earnestly for the extirpation (Rooting out, destruction) of the dark church." (Ibid, pages 292-293)

(Note the reference to the Pope taking up residence in "another palace", and not specifically the "Vatican" or "Rome". The mystic simultaneously refers to the influence of the "black counterfeit church." This false church of darkness could not deceive the faithful if it did not present to the world its own false "pope" or succession of "popes" as the "legitimate" authority in the Catholic Church.)

"I saw the fatal consequences of this counterfeit church: I saw it increase; I saw heretics of all kinds flocking to the city. I saw the ever-increasing tepidity of the clergy, the circle of darkness ever widening. And now the vision became more extended. I saw in all places Catholics oppressed, annoyed, restricted, and deprived of liberty, churches were closed, and great misery prevailed everywhere with war and bloodshed." (Ibid, page 281)

(It is interesting that in light of this prophecy, the past year of 1988 witnessed the harassment of the much publicized cloistered convent in New Jersey, the closing of 45 parish churches in the Detroit Diocese and an ever intensifying pattern of revolution and violence worldwide.)

"I saw several churches, or rather meeting-houses surmounted by weather-cocks, the congregations, disunited from the Church, running here and there like beggars hurrying to places where bread is distributed, having no connection with either the Church Triumphant or the Church Suffering. They were not in a regularly founded, living

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Cardinal Siri in 1955 - Religious News Service Photo

Continued from Page 4

Church, one with the Church Militant, Suffering, and Triumphant, nor did they receive the Body of the Lord, but only bread. They who were in error through no fault of their own and who piously and ardently longed for the Body of Jesus Christ, were spiritually consoled, but not by their communion. They who habitually communicated without this ardent love received nothing; ..." (Ibid, page 85)

(This may refer to the invalidity of most of the "sacraments" administered by Protestant churches - a condition which the Protestants themselves freely admit — or it may signify the intrinsic nullity of the new masonically inspired "rites" of the "reformed" Church of Rome inspired by the infamous "Ecumenical" Council. The above passage could also allude to both.)

"They built a large, singular, extravagant church which was to embrace all creeds with equal rights: Evangelicals, Catholics, and all denominations, a true communion of the unholy with one shepherd and one flock. There was to be a Pope, a salaried Pope, without possessions. All was made ready, many things finished; but, in place of an altar, were only abomination and desolation. Such was the new church to be, and it was for it that he had set fire to the old one; but God designed otherwise." (Ibid, page 35)

(This is one of several of Venerable Anna's depictions of the modern, counciliar ecumenical church. The mention of the pope who is devoid of possessions may signify John-Paul I and II who both refused to wear the triple crown or "tiara". This coincided with their rejection of the Coronation oath and consequently, the three-fold papal office to teach, rule, and sanctify. The altar (or Mass) is removed and is replaced with "abomination and desolation" as was also foreseen by Daniel the Prophet. We are reassured however that God has the last say in the matter.)

"Again I saw in the midst of these disasters the twelve new Apostles laboring in different countries, unknown to one another, each receiving streams of living water from on high. They all did the same work. They know not whence they received their tasks; but as soon as one was finished, another was ready for them." (Ibid, page 329-330)

(Are these the "Apostles of the Last Times" foretold by Our Lady of La Salette?)

"Ah! a pious, parish-priest has just died in Rome of old age! I received the general absolution with him! His soul went straight to purgatory, but he will very soon be released. We must pray for him. <u>He was greatly attached to the Pope during whose captivity he did much good in secret.</u> The Pope himself has not long to live ... That good old priest was one of the twelve unknown Apostles whom I always see supporting the Church and of whom I have often spoke. He is the second that has died. There are now only ten; but I see others growing up. He was a friend and counselor of the Holy Father, but he would never give up his parish for a higher position." (Ibid, pages 343-344)

(This is a clear inference to a "captive"pope who may be prevented from asserting his leadership of the true church.)

<u>"I wish the time were here when the Pope dressed in red will reign. I see the Apostles, not those of the past, but the apostles of the last times, and it seems to me, the Pope is among them."</u> (Quote from Katarina Emmerich from <u>The prophets and Our Times</u> by Rev. R. Gerald Culleton, 1941, page 207)

(When commenting on this passage almost 50 years ago, Fr. Culleton speculated that the above may have described a future pope who is so dedicated to the Holy Ghost that he will change the papal colors from white to red. However, in view of what is now know about the 1963 conclave, it seems more reasonable that Katarina Emmerich beheld a vision of a true pope who for a time would remain in the crimson array of a cardinal awaiting the assistance of his apostles of the last times.)†

Next: Part III "The secular press announces the impending election of Cardinal Siri to the Supreme Pontificate in October, 1978.

II PARALIPOMENON 7:14:

"AND MY PEOPLE, UPON WHOM MY NAME IS CALLED, BEING CONVERTED, SHALL MAKE SUPPLICATION TO ME, AND SEEK MY FACE, AND DO PENANCE FOR THEIR MOST WICKED WAYS: THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SINS AND WILL HEAL THEIR LAND."

The secret of Our Lady of Salette

Translated from the French publication
"Petit Messager" No 32
By Mrs. Heidi Hagen

In view of the fulfillment at the present time of the Secret revealed by the Most Blessed Virgin to Mélanie Calvat in 1846, and published in Lecce, Italy, in 1879, with the Imprimatur of Mgr. Louis M. Zola, bishop of Lecce, an extract of the Secret is given below. This secret, written by Mélanie herself, had been handed over in 1851 to Pope Pius IX who recognized it as authentic and so did later Pope Leo XIII (IMPARTIAL, 10 December 1959 and 7 April 1960).

"The priests, Ministers of my Son, the priests, through their bad lives, through their irreverence and their impiety in celebrating the holy Mysteries, through love of money, love of honour and of pleasures, the priests have become cloaks of impurity...

"The sins of the persons consecrated to God cry to Heaven and call for vengeance, and now the vengeance is before their doors, because there is no longer anyone to implore mercy and pardon for the people; there are no more generous souls, there is no longer anyone worthy to offer the Victim without blemish to the Eternal, in favour of the world. God will strike in a way without example...

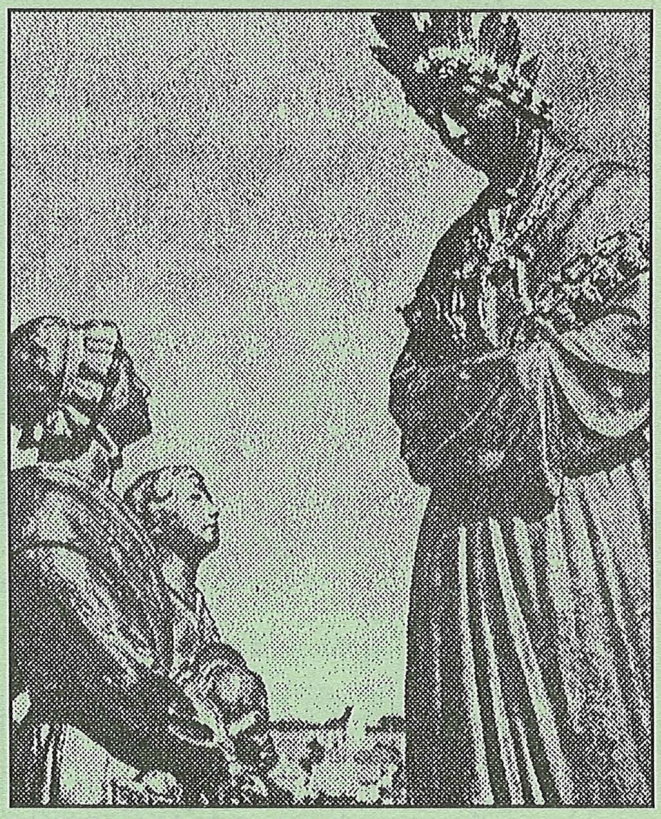
"The chiefs, the leaders of the people of God have neglected the prayer and penitence, and the demon has obscured their intelligences; they have become those erring stars whom the old devil will drag with his tail in order to have them perished...

"The churches are closed or profaned; the priests, the religious will be chased, they will be put to death, and will die of a cruel death. Several will abandon the faith, and the number of priests and religious who will separate from the true religion will be large; among these persons there will even be bishops...

"Several religious houses will completely lose the faith and will lose many souls.

"The bad books will abound on the earth, and the spirits of darkness will spread everywhere a universal slackening for all things regarding the service of God. They will have a very great power over the nature; there will be churches to serve these spirits...

"Woe betide the Princes of the Church who are only occupied to pile up riches on riches, to safeguard their authority and to dominate with pride...



La Salette Engerazhofen

"The civil governors will all have the same design, which will be to abolish and make every religious principle disappear, in order to give room to materialism, atheism, spiritism and all sorts of vices...

"The abomination will be seen in the holy places; in the convents, the flowers of the Church will be putrefied and the demon will become king of the hearts...

"...There will be a general war which will be dreadful...

"The just ones will much suffer; their prayers, their penitences and their tears will mount up to Heaven, and all the people of God will ask for pardon and mercy, and will ask for my aid and intercession. Then Jesus-Christ, by an act of his justice and his great mercy for the just, will command to his angels that all his enemies be put to death. All of a sudden the persecutors of the CHURCH OF JESUS-CHRIST and all men addicted to sin will per-

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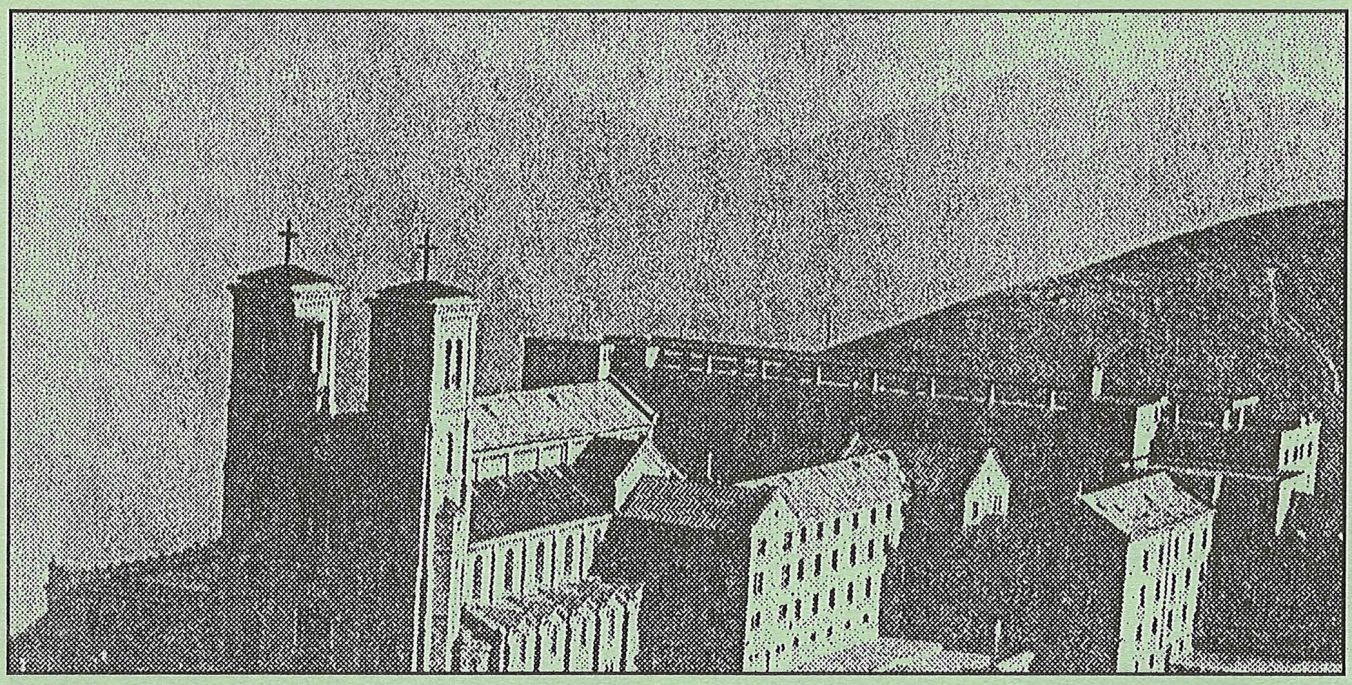

Pope Pius IX approved the devotion of La Salette. His successor, Leo XIII, built a great basilica on the mountain.

Continued from previous page

ish, and the earth will become like a desert...

"Then peace will be made, the reconciliation of God with men; Jesus-Christ will be served, adored and glorified; charity will flower everywhere. the new kings will be the right arm of the Holy Church, which will be STRONG, HUMBLE, PIOUS, POOR, ZEALOUS AND IMITATIVE OF THE VIRTUES OF JESUS-CHRIST.

"The Gospel will be preached everywhere, and men will make great progress in the faith, because there will be unity among the workers of Jesus-Christ, and because men will live in the fear of God. This peace among men will not be long...(the abundance will make them forget God quickly).

"... Before this will happen, (the last great war) there will be a kind of false peace in the world; one only thinks of amusements; the bad ones will indulge in all sorts of sins; but the children of the Holy Church, THE CHILDREN OF THE FAITH, my real imitators, will grow in the love of God, and in the virtues which are dearest to me.

"Happy the humble souls conducted by the Holy Spirit! I shall combat with them until they reach the plenitude of age...

"Tremble, earth, and you who make profession to serve Jesus-Christ and who inwardly adore yourselves, tremble because God will deliver you to His enemy, for the holy places are being corrupted; many convents are no longer the houses of God, but the pastures of Asmodée (demon of impure pleasures) and of his own...

"ROME WILL LOSE THE FAITH AND WILL BECOME THE SEAT OF THE ANTICHRIST...

"I address an urgent appeal to the earth: I call the true disciples of the living God and reigning in the skies: I call the true imitators of Christ made man, the only and true Saviour of men: I call my children, my real devotees, those who have given themselves to Me so that I lead them to my divine Son, those whom I carry so to speak in my arms, those who have lived of my spirit: Finally, I call the APOSTLES OF THE LAST TIMES, the faithful disciples of Jesus-Christ who have lived in contempt of the world and themselves, in poverty and humility, in contempt and in silence, in prayer and in mortification, in chastity and in union with God, in suffering and unknown to the world.

It is time for them to come out and to light the earth.

"Go ahead, and show yourselves as my beloved children; I am with you and in you, provided that your faith be the light which illuminates you in these days of misfortune. May your zeal make you yearn for the glory and honour of Jesus-Christ. Fight, children of light, you, the small number who see clearly; for now is the time of the times, the end of the ends."

"You will make it pass to all my people."

News and Views

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THE TALMUD which was composed by Rabbis after the time of Christ, and among other deplorable things teaches hatred and enmity for Christians. Most people I run into in traditional Catholic circles simply do not understand how foul are the teachings of the Jewish religion, as they are described in THE TALMUD.

Father Lucian Pulvermacher

I was thrilled to read Father's straight-from-the-shoulder letters to his friends and relatives dated August 19, 1988 and September 10, 1988. Space simply doesn't allow me to quote from them like they deserve, but believe me they are powerful. Suffice it to say he does not recognize the Vatican II "Popes" as being legitimate successors of St. Peter, and he indeed makes his case. Maybe he would send you those letters if you wrote him: 5473 Fourth Ave., Pittsville, WI 54466. "Many people are shocked at what I am forced to say. Think of this. At La Salette on the 19th of September 1846, among other things, Our Blessed Mother revealed that, Rome will lose the faith and become the seat of the Antichrist.! Can we believe that? We sure can! Pope Pius IX approved the revelations, and his successor Pope Leo XIII had a basilica built on the spot where the revelations took place. We must admit that what was said is not contrary to public revelation, for if it were contrary to public revelation those Popes would not have approved of what was said."

CHRIST DEFENDED

Father Paul Wickins sent me a copy of his fine new 84-page book CHRIST DEFENDED. It was published by The Neumann Press, Route Two, Long Prairie, MN 56347. Father's views on the papal situation, Jewish Question, etc. are not as "hard core" as mine, but I think he is on the right track and a good man. His book is good reading for those just breaking into the realization that the Church has been smothered with Modernism.

Of course the truth hurts. You would too if you got kicked around so much.

— Franklin P. Jones

APPARITION
of the
BLESSED VIRGIN
on the Mountain of
LA SALETTE
the 19th of September, 1846

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Some criticism of 'Lefebvre Schism' article

Wed. 11/10/88

Dear Father

Read with interest #58 Sangre De Cristo News. I know how much work and expense it takes to put one out. We (N.J. Cath. News) are only up to #26.

Very good job overall. Readable, no lengthy articles, variety, & lots of pictures.

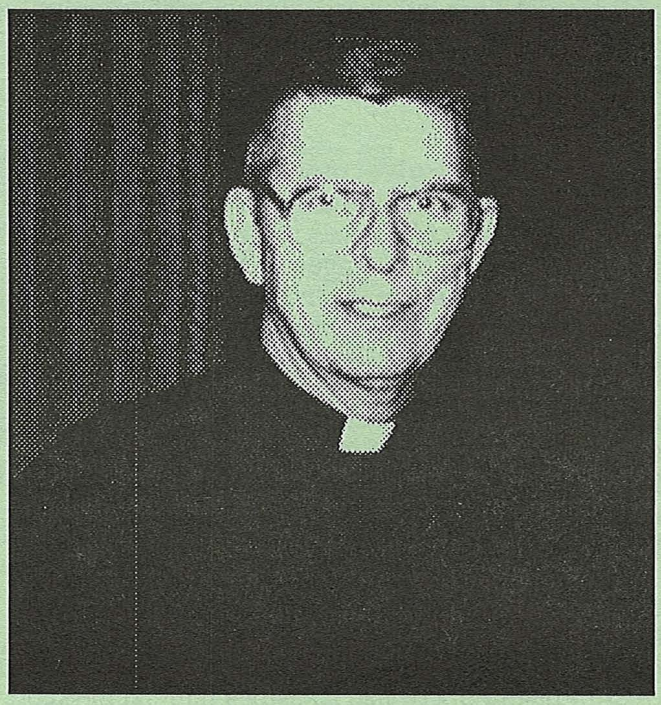
My one criticism is this: On the "Lefebvre Schism", may I say: (1) I would not refer to it as "Schism". The liberals love to use this word on us. And, besides, I support the Archbishop. To me he is a saint. (2) Your reason for disapproving of Arch. and the Society is an arguable one, "namely" that some of the fruits have been bad.

May I say that if that argument was applied to Christ and to Christianity, then no one would accept either. Christ had Judas, and the early Church had many apostates and backsliders.

I know that <u>you</u> have had personal unhappy experiences with Fr.____ and maybe a few others. Fortunately, I have had <u>none.</u> I've <u>heard</u> of others (priests) who have tangled with Society Priests, but I really do not know both sides. Even with Fr. LeBlanc disagreeing with Fr. Finnegan, while I dearly love Fr. LeBlanc, I can truly say that I do not know <u>both</u> sides thoroughly. So I really prefer to stay out of it, for now. Time and energy are at a premium.

I know that everyone of us Traditional Priests gets persecuted and slandered, sooner or later. We do not like to pass on these slanders.

One other matter, The Cardinal Siri situation is intriguing, but I had better wait until <u>all</u> the evidence is in.



Fr. Paul Wickens in Arizona, Feb. 1988

I always enjoy your company. We are bound not to agree on everything, but we do agree on faith and morals and sacraments of the Infallible Church of Jesus Christ.

How envious I am of the wide open spaces of COLORADO !! In my N.J. office, I am habitually affected with "Cabin Fever", but that is my cross.

Keep me in your prayers. Don't wear yourself out. Too many souls depend on you.

In Christ, (Father) Paul Wickens
ST. ANTHONY OF PADUA CHAPEL
P.O. Box 968
Orange, N.J. 07050

MASS SCHEDULE

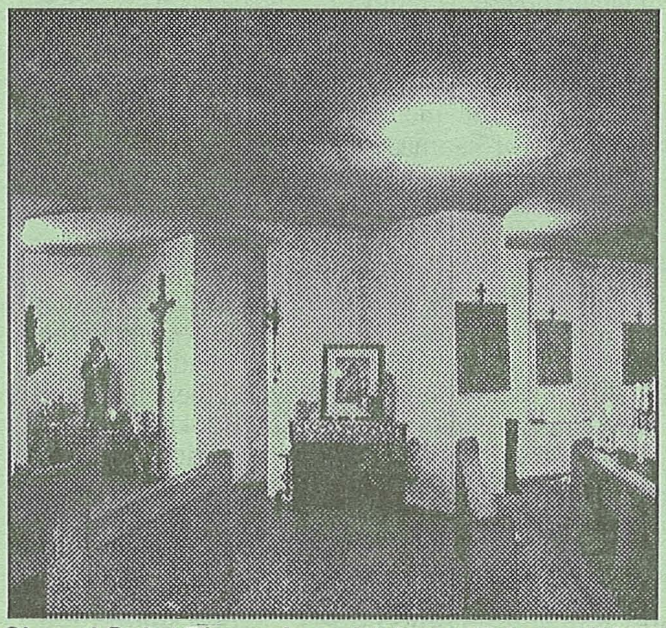
(Traditional Latin)

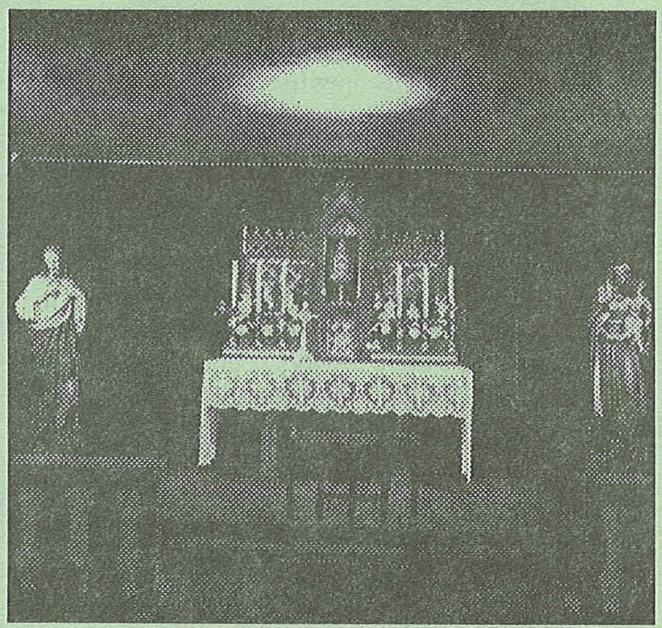
FATHER DANIEL E. JONES
210 South 2nd Street
Westcliffe, CO 81252

February 5, 1989	Bayfield..(303-274-5098)	10:00 AM
February 8 **ASH WEDNESDAY**	Pueblo..(1404 East 21st St.).	5:30 PM
February 12	Pueblo..(719-545-7067)	10:00 AM
February 12	Westcliffe..(719-783-2491)	5:30 PM
February 19	Pueblo, Colorado	10:00 AM
February 26	Pueblo	10:00 AM
March 5	Bayfield.(480 County Rd 207).	10:00 AM
March 12	Pueblo	10:00 AM
March 19	Delta, CO...(303-874-3887)...	10:00 AM
March 23..**HOLY THURSDAY**	Pueblo	5:30 PM
March 24..**GOOD FRIDAY**	Pueblo	1:00 PM
March 26..**EASTER SUNDAY**	Pueblo	10:00 AM
April 2	Bayfield, Colorado	10:00 AM
April 9	Pueblo	10:00 AM
April 9	Westcliffe..(210 S. 2nd St.).	5:30 PM
April 16	Pueblo	10:00 AM
April 23	Pueblo	10:00 AM
April 30	Delta.(American Legion Hall).	10:00 AM

PLEASE NOTE

There is a good chance that Father Jones will be making a trip to Europe with Mr. Gary Giuffre sometime in February, March or April. If so, he may be gone two or three weeks, during which time the Sunday Masses would likely have to be cancelled. So if you are coming from a distance, you may want to call ahead to confirm that there will be a Mass on the day scheduled.





Chapel Saint Theresia — Lisieux. This traditional chapel in Germany is under the direction of Mgr. Gunther Storck, Schellingstrasse 136, D-8000 Munich 40, Fed. Rep. of Germany. Tel. (89) 18 69 72.

Catholic Control?

CATHOLICS WHO KNOW their Faith have been shocked at the un-Catholic turn the Church has taken since the Second Vatican Council.

Some have wished to excuse our Church leaders on the score that the known heretics who influenced the Council's "decisions" were just too cunning for the majority of good-natured, unsuspecting Bishops.

BUT SHOULD BISHOPS ever be unsuspecting? Are they not shepherds, whose chief duty is to protect the flock always from the ravening wolves? Why did they drop their guard just then?

The Church's enemies never lose an opportunity. At the very beginning of the Council the Bishops were warned (and given proof) of a plot to destroy the Church THROUGH the Council.

WAS THIS REALLY SUCH A FAR-FETCHED IDEA?

There could be no better way of changing the Church than by getting all the Bishops to agree to the changes without knowing (how could they?) what they could lead to, under the pretext that they were being guided by the Holy Spirit.

RESULTS would seem to indicate that the Bishops came under the influence of a different Spirit -- one whom Our Lord once referred to as "The Father of Lies". "By their fruits you will know them" -- and how much evil fruit have we gathered over a dozen years!

POPE JOHN SAID the Council was going to be a "pastoral" one -- and if words mean anything that should indicate a Council which would guide Bishops on how to run their dioceses, be better pastors.

Instead, from the very start it was a "dogmatic" Council -- the first unnoticed deceit of many. It confused the Bishops on what was really the true, unchanging teaching of the Catholic Church, by speaking of a "renewal."

Can the ordinary Catholic conclude otherwise?

SO NOW when Bishops throughout the world continue to sweep away the Catholic learning, culture, traditions, laws and principles they swore an oath to protect, is it too fantastic to suggest that they are still somehow under the control of Satan?

Our Bishops have always been so good, so steadfast, so Catholic in every way that it is unbelievable that they have become un-Catholic simply of their own accord, and universally.

WHAT BETTER WAY could Satan destroy the Church than through its Bishops? If he can influence a Bishop he can really control a diocese -- the Priests obey willingly (Blindly?) as always, the good Sisters and Brothers excel everyone in obedience to His Lordship, the children take what "Sister says" back to the family.

If it's not a case of control by the devil, then other options would do no credit to any Bishop -- ignorance even now of the Church's true teaching, carelessness in his responsibility for souls, fear to be different from his "college" of Bishops -- or even a deliberate intention to work against the Church!

UNBELIEVABLE MAYBE — BUT BY NO MEANS IMPOSSIBLE. WE SHALL SEE.

CATHOLIC RESEARCH CENTRE,
G.P.O. BOX 1554, BRISBANE. 4001

MEDUGORJE
September, 1988
Fatima Findings

CRITIQUE: MEDUGORJE

On Dec. 8, 1987 Brother James, S.D.B. of Sts. Peter & Paul Church, 650 Filbert St.; San Francisco, CA 94133, having read 19 books favoring the supposed apparitions of Medugorje, published a refutation entitled "Critique: Medugorje". The work runs 48 single-spaced legal size pages and may be had from him for $5.00 postpaid.

Here are a few comments on the work.

Dear Brother James: "Thank you for your critique of books favorable to Medugorje. I am glad we are working together to defend Our Lady's honor from these ridiculous alleged messages. I feel so sorry for the poor Catholics who are being taken in by this hoax. You have done an excellent job in showing how childish are these 'messages'." Father John O'Connor, O.P.

From Louis Kaczmarek: "Jesus and Mary bless you! I was given a copy of your: 'A CRITIQUE: MEDUGORJE". I was thrilled to read your work! CONGRATULATIONS for having the courage of your convictions, and, thank God for you! I am the escort to the International Pilgrim Virgin Statue of Our Lady of Fatima, and have been for 13 years. I have traveled over a million miles all over the world. I am shocked beyond words how gullible priests, nuns and laity are in swallowing the heresies of Medugorje!"

From the Most Reverend Pavao Zanic, Bishop of Mostar (March 21, 1988): "You are one of the rare persons who clearly see this fraud, these diabolical lies! Throughout the world there has developed an enormous propaganda: Books, casettes, video cassettes, articles, religious articles, statues, medals, etc. in great abundance, with the help of the charismatics like Laurentin and others. Until now there has not been such a strong support for any seers as by the Franciscans and the charismatics. It revolves around big material interests: Money money, money, and a supposedly heavenly defense of the disobedience of the Franciscans..."

Water fuel cell maker gets patents

By Vic Humeniuk
3 Cresthaven Ct.
Clyde NC 28721
Phone 740-627-9512

"Daddy, what did you cut out of this (07/07/88) GROVE CITY RECORD?"

"The clipping, Virginia, contains some of the most exciting news I've read in a long time. It's about a fellow in Grove City Ohio who has developed and has now received patents for his technology of burning water for fuel. Let me quote from the article:

"What we've been waiting for so long has finally happened," Stan Meyer of Grove City has announced. "The U.S. Patent Office has completed the process of granting me all the patents on the Hydrogen Fracturing Process that triggers, sustains, and maintains hydrogen fusion at room temperatures. The gas process simply prevents the formation of the water molecule during thermal gas ignition, releasing energy up to and beyond 150 million barrels of oil per gallon of water.' "

"Daddy, you got to be kidding! You mean he can burn water for fuel?"

"That's right. The big news in Grove City back in July was that he'd obtained the patents he needed to protect his technology."

"OK, but does it really work?"

"The author of the article doesn't question it. The write-up includes a picture of the inventor with a water-powered dune buggy which he plans to drive across the U.S. sometime this fall. Next year, he plans to race a car powered by water in the Indy 500. Other contestants are already crying "foul." The driver of Meyer's water-powered auto won't have to make

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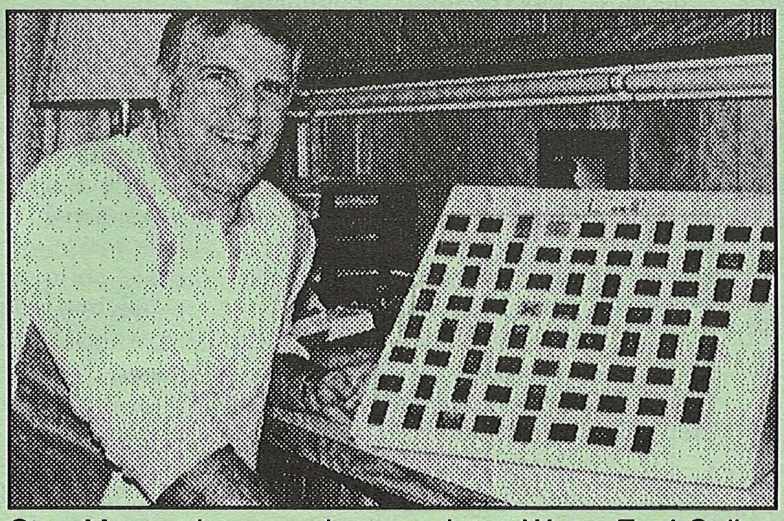
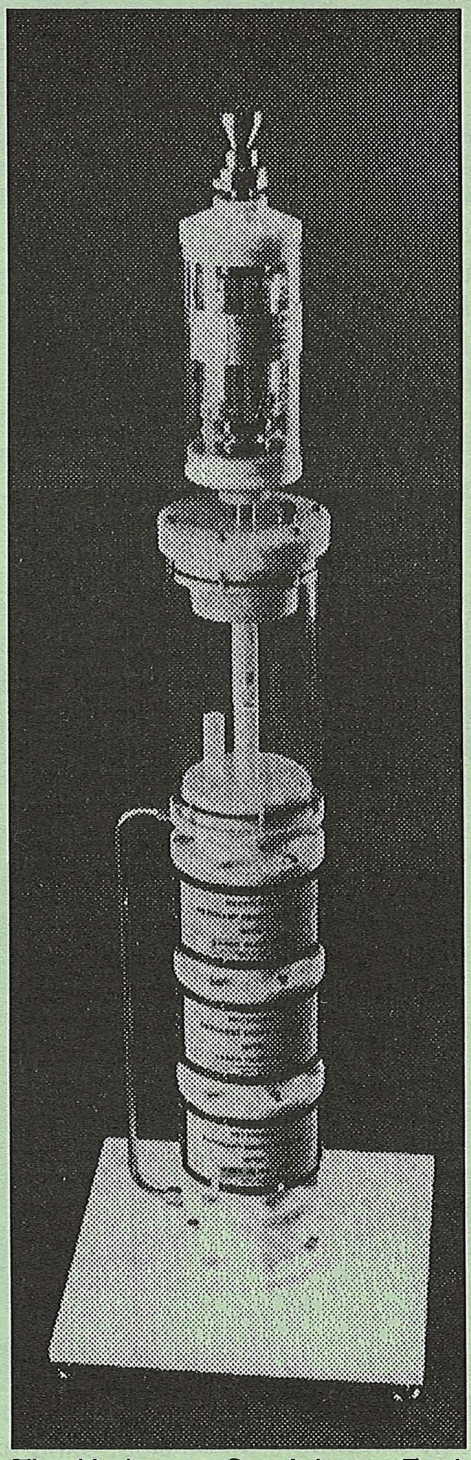
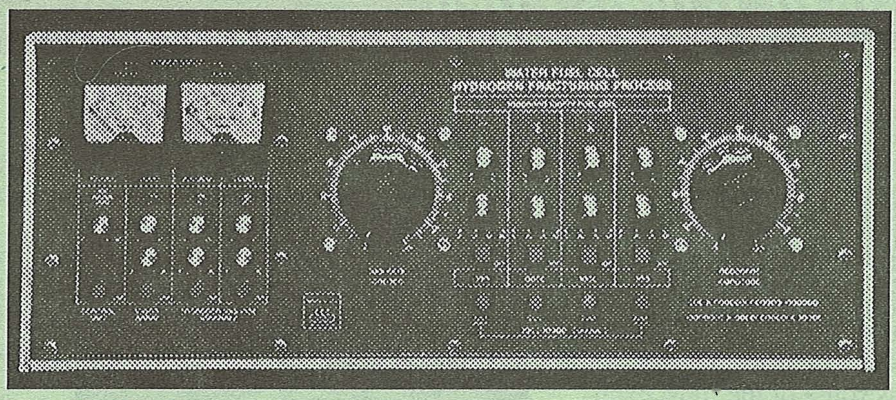


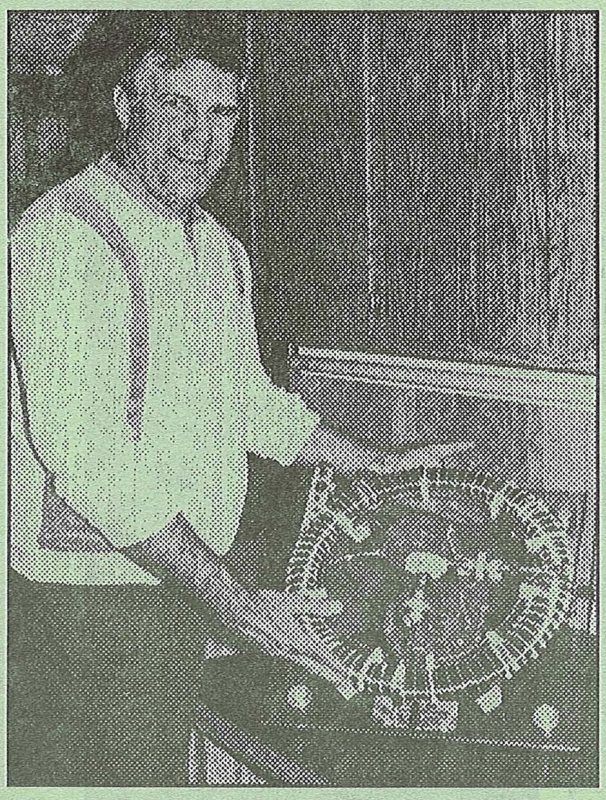
Stan Meyer shown as he completes Water Fuel Cell presentation for U.S. Government officials.



The Hydrogen Gas Injector Fuel Cell is composed of an Hydrogen Gas Gun Assembly on a top of multi-stage resonant cavities arranged in a vertical array.



The dual-voltage control unit utilizes Voltage Intensifier Circuits, pulsing laser circuits and Electron Extractor Circuits to stimulate and trigger the "Hydrogen Fracturing Process" on demand. The dual-voltage control unit is not only being used for patent processing but also helps establish design specs for production purposes.



Stan Meyer is shown with a lab model required by the patent office illustrating part of the Water Fuel Cell energy system. This is only one of eight patented systems of the Electro-Partical Generator which produces electrical energy.

Continued from previous page

any pit stops for fuel.

Let me conclude with this statement by Meyer "...the research and technology stage is done. We're [now] going into the development stage."

Daddy, if one gallon of water equals 150 million barrels of oil, the water in a new car's fuel tank should last till it goes to the junk heap."

09/21/88

"Daddy, I see you've got some more information about the water fuel cell. Isn't that the invention that burns water instead of gasoline?"

"Yes, Virginia. This literature is from the 'International headquarters' of Stan Meyer's Water Fuel Cell Company in Grove City, Ohio. The material consists of two "News Releases" dated Winter/Spring 86/87. Let me quote a few small portions from the earlier release:

"Scientists worldwide agree that the world's most abundant and powerful resource is hydrogen, readily available in water which covers 75 percent of the earth's surface. The problem is how to harness this abundant source as economically as possible and adapt it to provide for the world's energy needs.

"Stan Meyer, Grove City, Ohio inventor and businessman, has been working on this problem since 1975 and has perfected his "Water Fuel Cell"...'

"The final step has involved the development of the Hydrogen Gas Gun technology which has the ability of releasing energy from both hydrogen and oxygen atoms being produced in the Water Fuel Cell technology under a controlled rate. That has never been done before, but Meyer has now developed the technology..."

"Once the models are fully designed, they'll go through a testing stage for reliability. When the system is released into public domain, we'll have an extremely reliable and economic energy system.'

"Meyer has already gone to Washington, D.C. and has made preliminary presentations at the Pentagon to General Abrahamson and staff and members of NASA pertaining to using the Water Fuel Cell, Hydrogen Gas Gun, and related technology in the Star Wars development program.'

"If foreign entities try to utilize existing laws to block the development of this energy system, then grass-roots support will bring it about, according to Meyer. People will be mobilized to bring it in, and they'll determine whether they want the power supply to come into existence. They'll compare the $1500 one-time total cost of installing the system on their car, for example, with the nearly $14,000 they'll spend on fuel for their car for its lifetime.' "

"Daddy, lets close by telling readers that they can get copies of the releases by Writing: Water Fuel Cell, 3792 Broadway, Grove City, Ohio 43123; Phone 614-871-4173."

Letters to the Editor

Feb. 16, 1980

Dear Father,

Mom was going through some family pictures & papers today and she found part of a church bulletin from the late 60's from the parish we belonged to back in Ill. In it were 2 articles I thought you might want to put in your Sangre De Cristo.

I am a Catholic Girl

My Kisses are worth more than a hamburger, a car ride, or a movie.

My body is the temple of God, not a plaything.

The first "No" may be difficult, but after that it's easy.

Virginity is still a virtue, lust is still a capital sin.

The way I dress, act and speak may be a temptation to my boyfriend. I will observe modesty for his and my own protection.

My parents have done so much for me, I wish always to credit them. I will do nothing on my dates that I would be ashamed to tell them.

My boyfriend will be a husband and father someday. He must be a hero in the eyes of his wife and children, I will do nothing to prevent that on my dates with him.

I want to be a wife and mother. I will reserve my purity and affection for my husband and children.

Mary is my Mother, my Example, my Ideal.

I am a Catholic Boy

The parents of my girl friend place their trust in me. I will not violate it.

I will respect my girl friend as I expect other men to respect my sister.

I will respect womanhood because my mother is a woman. I will ask my girl friend to do nothing that I would be ashamed of if my mother found it out.

My girlfriend has given me the honor and pleasure of her company. It is wrong for me to expect more in payment for this date.

My girl friend will be a wife and mother some day. She must be an example to her children and the pride of her husband. I will help her to be as pure and decent as I want my own wife to be.

Manhood means strength of character as well as body. Lack of self control is a sign of weakness. I want my girl friend to know I am manly.

God is everywhere, sees everything, knows everything. Darkness may hide me from people, but it cannot hide me from God.

The church that put this out is now a novus ordo church unfortunately. But this is a strong point they brought out and is something to hold fast to as well as my faith. Thank you for your time father.

Sincerely,
Pam Olson

A Little Poem of St. Valentine

(True Story)

Many years ago
there was a garden far away.
A lovely place where all the happy children
came to play.

It was owned by a priest named Valentine
Who would leave the gates ajar.
As a welcome to his little friends
Who came from near and far.

Then - one day without a warning
The old king's unkind decree
Imprisoned good St. Valentine
Unexpectedly . . . . . .

He could not forget the children
So he sent a snow white dove.
To take a note, which he addressed
"To the children that I love"

With the note he sent along his key.
So the children could go on
Playing in the garden
All the days that he was gone.

The faithful priest sent many notes
As Time went on its way.
And they were the first real Valentines
That we still send today!

Letters to the Editor

Nov. 17, 1988

Dear Fr. Jones,

Many years have passed since I last wrote to you and at this time I don't know if this letter will reach you.

This is the only address I have so I'm going to take a chance & if you should receive my letter I hope I will soon hear from you.

We moved to Shreveport 11 years ago and since that time, my children have all grown up and left home. They all live in California now.

The main reason I'm writing to you is to ask if there is any place close to Shreveport where I can start attending the Tridentine Masses again. I find that I live in a very liberal city as far as the Church is concerned. We have only one priest who attempts to teach us our true faith & still has one Latin Mass. But, unfortunately it is not the true Latin mass. He is governed (as so many are) by the rules & regulations set forth by our bishops so, he is given only marginal freedom. I truly believe that were it up to him, he would return to our traditional teachings.

I am so dismayed & upset by the things I hear & see happening that I'm finding it very difficult to feel anything but anger and disgust but mostly sadness for our priests and bishops.

Some of the things I see & hear put me more in mind of a protestant religion than of my beloved Catholic Faith. What is so sad is the fact that the more liberal priests seem to be the older ones who were received when our Church was still the true Catholic Faith. One would expect it more of the younger ones who have been ordained since all the changes were made. But it seems the ones who are more radical are the older ones, who once were a part of our beautiful Catholic heritage. I am sure this is happening everywhere but, I find it so much more here and also in my hometown, Alamogordo, New Mexico. I guess it's because these are the 2 places I think of as home.

The people here are now allowed to do almost anything they want. It's sad to say but, I find the protestants probably have more respect for their churches & leaders than the Catholics do. But most important I find the lack of respect for our Lord & His House appalling.

The men & women here wear shorts, bare backs & low cut dresses. I find it most distressing to see these people concerned with wearing the proper party frock and not caring how offensive they dress when attending Mass. Once again it's not just the young but the middle aged & older ones, too.

It was bad enough when women started assisting at Mass but to see them dressed in such fashion is an abomination when they are at the Altar of our Lord.

Mary L. Trigg

Children no longer have to go to confession before receiving their 1st Communion. Where are they going to learn to ask forgiveness and receive the direction they need to learn about penance and the importance of having a clean heart to receive our Lord into? Certainly not in our churches.

When I was a young girl I was taught that we went to church to visit with our Lord. Now I find it a social meeting place for old friends & relatives. No longer is there the quiet, respect, and piety once found there. So many times I've had to sit and endure conversations of everything from fashion, to pets, to cute things grandchildren do or say. It's very difficult to close them out when they are on every side of you. Once again it's not just the young but, the ones who should be setting an example. The older & supposedly wiser ones. It's especially sad when these things are done during the Consecration.

I go to Church every Sunday but it's becoming increasingly difficult for me to attend & a part of my life would literally die without a place to practice my faith as I was taught.

This new onslaught by the Bishops is more than I can cope with.

Please write soon and tell me if there is any hope for me to preserve that which is the most precious thing in my life, My Catholic Faith.

Thank you,
Mary L. Trigg
Shreveport, La 71118

Letters to the Editor

Letter from the editor

Dec. 1, 1988

Rev. T.C. Fouhy
234 Moss
Lafayette, LA 70501

Dear Father Fouhy:

The November issue of the SACRED HEART NEWSLETTER arrived yesterday and I read with interest your sentiments and agree with your LETTER TO THE BISHOPS OF THE U.S.A. AND MEXICO. I understand your sentiments and agree with your good intentions, but I am not too surprised at the responses MATERIALITER, NON FORMALITER embraced by Bishop McKenna and company.

The solution to this division among the traditionalists may reside in the revelation and coronation of the Pope-elect, Cardinal Siri of Genoa, Italy. Gary Giuffre of Belleville, Texas has put together some persuasive documentation indicating that Cardinal Siri was indeed elected to the Papacy in 1963 and again in 1978. There is also an eyewitness willing to testify to one or both of those elections. Gary showed about 150 slides in a 2 1/2 hour presentation on the subject to about 30 people in Pueblo, CO., a couple of weeks ago. He plans to make a similar presentation to Archbishop Lefebvre as soon as a meeting with him can be arranged.

We will miss the SACRED HEART NEWSLETTER,but I can certainly sympathize with your reasons for discontinuing it. Between 1973 and 1983 I had a schedule similar to yours, traveling some 10,000 miles a month every month to Mass centers across the country and putting out a newsletter as well. It was wearing me out, and I was in my 30s then. I can't imagine you keeping up such a pace at your age, Father! I finally chose to limit my Mass Circuit to southern Colorado and persevere with the newsletter on a quarterly basis. I also found some natural health information and all which has been helping me to recuperate. A good current book that summarizes some of the best practical health principles is LIVING HEALTH by Harvey & Marilyn Diamond. Their previous book FIT FOR LIFE was and is a nationwide best-seller.

First Holy Communion, May 8, 1988 Christ the King Catholic Church Lafayette, Louisiana. the priest is Fr. Thomas Fouhy.

Confirmation, May 22, 1988 Christ the King Catholic Church Lafayette, Lousiana. Bishop George Musey and Sr. Mary Tarcisius in the center.

May God bless & keep you, Father!

Fraternally in Christ,
Father Daniel E. Jones

July 21,1988
St. Praxedes

Dear Father Jones,

Blessed be the Sacred Heart!

Greetings to you from Sr. Juanita Marie and the other Sisters of the Sacred Hearts.

Enclosed are 2 pictures that Sister requested me to send to you, asking if you could put it in your newsletter or bulletin you print.

One is a First Communion picture

Continued on next page

Letters to the editor

with Fr. Thomas Fouhy in Christ the King Parish, Lafayette, Louisiana. The First Communion was May 8th 1988.

The second one is Confirmation for the same Parish, on May 22nd, 1988, the feast of Pentecost.

We appreciate this very much. If possible I would need the pictures returned, especially the Confirmation one. My address is:

9541 Arbor Lane
River Ridge, La. 70123

Thank-you and God bless you.
Sincerely,
Sr. Mary Tarcisius S.C.J.M.

P.S. I'm the Sister in the Confirmation picture.

Nov. 15, 1988

Dear Father,

Permission to print my letter of May 21, 1988 is happily given. Since that time I have done a great deal of research into the possibility of an Imperfect Council and Siri's claim to the Papacy. Until Cardinal Siri makes his claim known publicly and personally, we can only theorize about his claim to the Papacy.

The 'sede-vacante' as preached by most priests is actually used as a license to perform whatever acts he wishes, regardless of Church Law on the subject. The old adage, "while the cat is away, the mice will play", aptly describes their actions. They refuse to submit themselves to the authority of the Church, claiming some pressing reason. These acts are actually schismatic in my opinion.

Because we need a Pope sitting visibly on the Throne of Peter to restore the unity, jurisdiction and surety of the Faith to the Catholic Church, we must put all of our efforts to this end. Only a Pope can answer the important questions before us today. Only a Pope can end this time, "when if it be possible, even the elect will be deceived." , in which time we now find ourselves. Since we have gone nearly three decades without a Pope visibly sitting on the Throne, we cannot delay any longer., I am working toward an Imperfect Council for this reason. The purpose of an Imperfect Council is, as I see it, to first determine if there is any valid claim to the Papacy, and support that claim, if found. If there is no valid claim, then and only then can such a Council proceed to elect a Pope. The reasoning behind the calling of such a Council is the same as that behind Cardinal Siri. The church NEEDS a Pope! (When I began investigating the calling of an Imperfect Council, I had no idea, that Siri could be Pope. I pray, that such a Council will not be necessary.) In The Francinta Messenger, Box 383, Boise, Idaho 83701 is appearing a series of articles on the Imperfect Council entitled, 'Upon this Rock, The Restoration of the Catholic Church', which I recommend you order.

I am also working on the historical and canonical precedents, which support Cardinal Siri's claim to the Papacy. If you are interested, I shall forward these to you, when completed. I am enclosing a copy of the article by Ely Jason, which discusses the 12 New Apostles; I hope this answers your questions on this subject. Even if these prophesies should all prove to be fakes, I believe the type of people described in 'The 12 New Apostles' are the type of people we need in these times. Before I mentioned I thought I had found one of the New Apostles. Now I think I may have found one of the three who will be priests.

I am taking your recommendations in your letter of November 2, 1988, concerning business ventures. With God's help I plan to resume my studies to the priesthood under the direction of a truly Catholic priest. We have no provisions for my support there yet, but I am keeping in mind what you said, "God can provide the money for the apostolate." Of course, I do not plan to live in the grand manner, that my ex-classmates from Econe do. I am ready to work part time to provide my support, but both Father and I would like to be able to spend full time on prayer and ecclesiastical studies. If God wishes me to beg my daily bread, then so be it.

I am more convinced than ever, that God is calling me to the priesthood. To this end I wish to learn to be a holy priest. When I am a priest, I want people to be better off spiritually after I leave, than they were before I came. Many of us forget the reason for the priesthood, salvation of souls. However, I do not consider I can possibly be ordained a Catholic priest, until a Pope again sits on Peter's Throne. Speaking of the priestly vocation in St. Luke, "And Jesus looking on him said to him: One thing is wanting unto thee: go, sell what thou hast, and give to the poor, and thou shalt have treasure in Heaven: and come follow me." Divine providence has seen to it, that I have no possessions, except my library of Catholic books, therefore I have nothing to sell. God has had my business ventures all go for nothing and I cannot even find a job, which in my mind indicates He has something else in mind. Therefore I shall do all in my power to follow the Divine call.

The article by Gary Giuffre in the last issue of Sangre de Cristo News Notes is very interesting. I have written to Gary and asked for more information about Cardinal Siri. Also I mentioned to him,

Continued on next page

Continued from previous page

that the picture of Cardinal Siri with the pigeon on his head looks to be taken at a Low Mass, during the Sermon.

May Almighty God bless and guide us, and strengthen us; may He give us the ability to see His will and the strength to always do His will, no matter what the personal cost is!

Yours in Christ the King,
David Bawden
Box 10
Belvue, Kansas 66407

GEORGE O. NORDMANN
STAR ROUTE BOX 199
TOPTON, NC 28781

Dear Father Jones,

Enclosed is my check of $20.00 for a subscription to your newsletter, the SDCN. Please start with the November 1988 issue and then send me three back issues of 1988, July, August and September.

Nord Davis gave me your October issue for which I'm grateful.

I am a Traditional Catholic with 10 children, 8 living, two little ones in heaven; Philomena Rose & John Anthony both died at 3 years. Philomena killed instantly by a speeding car in 1971.

I left the baloney Church in 1968 when I could no longer stand the sermons, etc.. We have read the Mass at home ever since, occasionally attending a true Mass when available.

I see your announcement of Father Hattala's death. We know his brother, Mike, quite well. I'm a Florida Cracker, 61 years, left Florida in 1973 to Washington State and in 1974 left Washington to come here. I run a little health food store in Andrews, N.C..

I'll look forward to your newsletter.

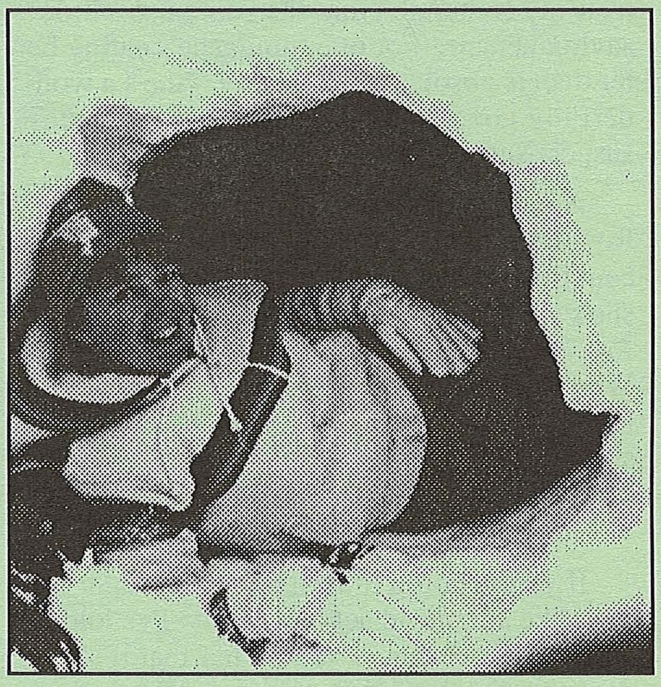
As I recall, it seems we became aware of you in the early 78's. Don't know why we didn't stay in touch.

May God bless and keep you safe in His grace,
George O. Nordmann

P.S. I see you mention Rev. Bolduc & Ward. Heard or read some terrible things about Bolduc.

We read all of Dr. Kellners writings and used to correspond with him. Father James Dunphy has been a counsellor to me for years. Father Altenbach was a close friend.

The week before Christmas I went tubing on Grand Mesa with my nieces and nephews (Davises and Morelands) from Cory and Olathe, Colorado.



Your editor's sister Mrs. Rebecca Moreland enjoyed trying out the snow cave some of the gang built while the others were tubing nearby.

My World

He doesn't like nuns who don't look it

By Andy Rooney

Sister Mary Rose came to see me the other day. She understands my position in regard to nuns but she won't be discouraged and I admire her for that.

I first met Sister Mary Rose Christy in Arizona when I was making a film there in 1968. At that time she was trying to save the Indians. Sister Mary Rose is always trying to save someone, whether they need it or not. On the occasions she's written to me, she never fails to end the letter by asking God's blessing for me. She wants to save me.

The results of these blessings are not all in but, naturally, I have high expectations. A request from a nun would carry more weight than if I'd ask for God's blessing myself.

At the present time Sister Mary Rose is busy saving the homeless in San Francisco and they're lucky to have her on their side. She rejects my contention that she could use a little saving herself. For one thing, she's eating better than is absolutely necessary. She's a wonderfully good-hearted person, though, and I suspect she thinks of herself last.

Anyway, as you can tell, I like Sister Mary Rose a lot and that's why I'm so upset with a recent trend in her lifestyle. In the past few years she's started doing something I can't excuse her for. She's stopped wearing her nun's habit. When she comes to my office now she's dressed like anyone else looking for work. That means she's dressed a little better than the average person, but she doesn't look like a nun. It would be fair to say she's gotten out of the habit.

If you're going to be a nun, you ought to look like a nun and act like a nun. I've told Sister Mary Rose this. I've told her that if she doesn't wear that black costume, I'm not going to call her sister anymore. I'm just going to call her Mary Rose... or possibly even just Mary. Pope John Paul II has laid down the law to Catholics in so many ways that I wish he'd come up with a pronunciamento on dress for priests and nuns. I'm sure it's an area in which the Pope and I agree. You certainly aren't going to find Pope John Paul II wearing blue jeans or a sports coat and I'll bet he expects proper dress among his workers in the vineyard where the grapes of wrath are stored.

I like to see a nun or a priest here and there. They are black and white dots in a colorful but otherwise anonymous crowd. You can identify them for what they are. If a salesman, a doctor or a Russian spy goes by, you never know because they look like everyone else. When a properly attired nun goes by, you know who she is. You can divert yourself with whatever thoughts you usually have about nuns. I called the Catholic archdiocese in town and the man in their communications office just laughed when I asked if priests and nuns were wearing their official clothes less frequently.

"Oh, my yes, ever since the Second Vatican Council," he said. I recognized, by the tone of his voice, that "the Second Vatican Council" was a phrase that held great meaning for him, so I didn't display my ignorance y asking how it bore on nuns' habits. He said "Second Vatican Council" the same way a secretary of state might say "Ever since Geneva," or "ever since FDR, Churchill and Stalin met at Yalta."

Why have nuns dropped their habits? Aren't they as proud of being nuns as they once were? Do they think they can be more effective in wearing civilian clothes? Why, for that matter, do so many priests go out wearing regular shirts and ties when we expect something more of them? Men of the cloth ought to wear their regular cloth. Priests, ministers and nuns ought to be as identifiable as policemen in case we need one in an emergency.

Don't come back, except in black, Sister Mary Rose.

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I used a new lense Bill Svoboda gave me to take this picture of Therese Davis and her friend Martha Thompson.

The Giuffre family arrived in Westcliffe the Saturday before Thanksgiving (November 1988). This is about the only photo I got as the next morning I left my camera at our chapel in Pueblo.

Letters to the editor

09/12/88

Dear Fr. Jones,

Little late getting this in the mail, but the storms and humidity seem to sorta stove me up a bit, and the gloomy weather is depressing. Feels as if I'm living in California; we're way over our normal rainfall and things washed out everywhere. Jimmy had to close some of the Roads, as the county hasn't enough equipment to get everywhere at once, and too it's the biggest county in the state, so covers a lotta miles. Felt too bad to make it last Sunday, so am going to send your check this time. Well, I hadda pretty good run for awhile, even tho I do tire a lot more on the trips than I used to. Heard protestant predictions on the California radio the other morning saying that '88 is the end, but a New Order guy had claimed he'd had eloqutions, that told him it'd be in May, but we got by that one. I'd wondered how one believing in the N.O. could ever have any real insight. If he can't see the N.O. is a jewish synagog, then how is he going to make any accurate predictions? I understand Diablo can give people wrong directions and make them sound as if they came from God. The commie brainwash of the N.O. people is astounding, and I can't understand how those people believe all those lies so much easier than the truth. I suppose my theory of most being Catholics just because their parents were Catholics and they never really got into the true Faith is why so many changed over so easily and honestly don't seem to care one way or the other. God has taken the back seat in the bus of life everywhere and Satan is the tour guide. Heresy is the "IN" thing for most of the world, and especially this country. For once being a Catholic state, New Mexico is almost atheistic, or idolaters; their statues mean more than the Word of God to them. A funeral recently was a big party many of them so drunk they mite have thought it a wedding the way they acted. The N.O. funerals are disrespectful to the dead, as well as a slap in the face to God. I'm still so very thankful for the beautiful funeral you held for Dad; I'm hoping I'll have the same. I pray a Novena every day I won't die without a REAL Catholic priest with me. The savings account I gave you had built up again, and since I'd just let it ride the state of Colorado was wanting to take it so guess I'll give Mike a little donation out of what's left for the new church. They sure aren't going to let a guy get ahead if they can help it. I'll close for now and hope all goes well for you.

In Christ and His Blessed Mother,
God Bless you

Tim Brick
Aragon, N.M.

EDITOR'S NOTE: Now and then Tim drives several hundred miles to attend Mass in Bayfield, Colo. He is an ardent lay Apostle! And faithful benefactor.

05/08/87

Dear Father Jones and Family,

Thank you so much for your kind letter with the enclosed gift. Thank you so much for your kindness and generosity. May God and Mary keep you always in good health. May your Guardian Angel keep you always in good health and give you more blessings and graces and may all your good intentions be granted. We were glad to hear you were able to visit your mother in Sun City. We will keep her in our prayers and daily offerings. We will also keep her in our daily Rosary. I understand you so you don't have to worry if you cannot write me as I know you are really busy, especially at your office, but we are so happy as your family is in good health.

As for us here, we are not in good situation, especially in our country. So much trouble. There is so much trouble. Too much killing or perhaps you can watch this situation on your T.V. and you can prove this fact in your television. So much trouble in this country. Our economy is being depressed and for this reason our life is being different here in our country. So please, I beg of you to please include our country in your prayers. As you know, our country is almost in the hands of the communists. We would like to return back our legal president, President Marcos.

I must close for now hoping that you are all in good health. God bless you all in good health.

Prayerfully, in Jesus, Mary and Joseph,
Manuel Advincuba and Family
Tala, Rizal 3137
PHILIPPINES

Editor's Note: Manuel and his countrymen are living in trying circumstances. A few words of encouragement from folks this side of the Pacific would brighten his day, I bet. If he prays he Rosary daily, he may well be better off than many folks elsewhere. SPIRITUAL riches are what count in the long run!

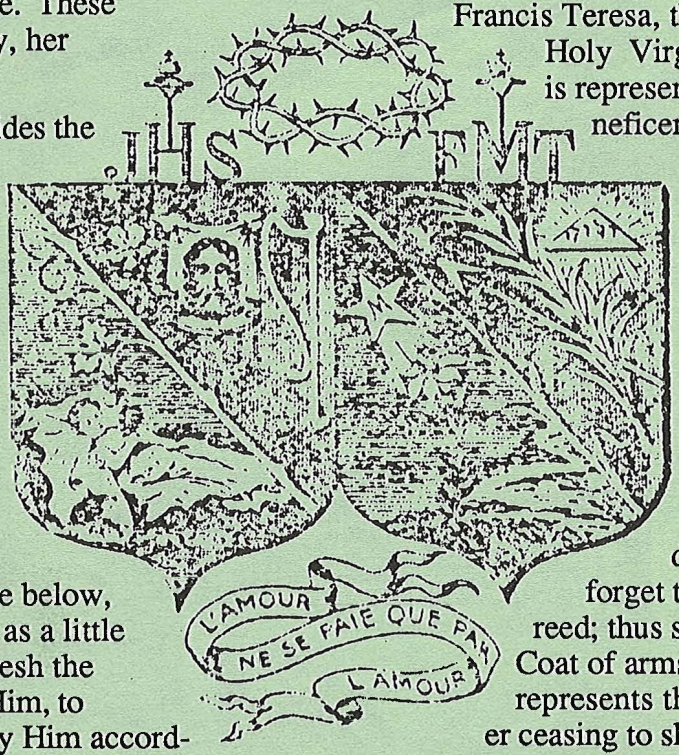
Water rushes over the dam at Lake DeWeese 5 miles north of Westcliffe.

Winter means lots of exercise hauling in firewood and shoveling snow at S.D.C.N. Headquarters.

Horn Creek Lodge south of Westcliffe is a mighty nice place — reasonable rates and good facilities for retreats and church camps.

Painting and text of Sister Teresa of the Child Jesus found in the manuscript of her life

The Coat of Arms, J.H.S., is that which Jesus has designed to bring as dowry to His poor little Spouse, calling her Teresa of the Child Jesus and of the Holy Face. These are her titles of nobility, her riches, and her hope.



The vine which divides the Coat of Arms is a figure of Him Who deigned to tell us: "I am the vine, you are the branches: I wish you to bear much fruit." The two branches, one of which surrounds the Holy Face, the other the Little Jesus, are an image of Teresa, who has only one desire here below, that of offering herself as a little bunch of grapes to refresh the Child Jesus, to amuse Him, to let herself be bruised by Him according to His caprice... and then to quench also the burning thirst which He felt during His Passion. The Harp represents Teresa, who wishes to sing unceasingly to Jesus canticles of love.

The Coat of Arms, F.M.T., is that of Mary Francis Teresa, the little flower of the Holy Virgin; thus, this little flower is represented as receiving the beneficent rays of the sweet Morning Star -- the verdant earth is the blessed family in whose bosom the little flower grew up. Farther on is seen the mountain of Carmel, where Teresa represents on her armorial bearings the inflamed dart of love which was to merit for her the palm of martyrdom. But she does not forget that she is only a feeble reed; thus she has placed it on her Coat of arms. The luminous triangle represents the Adorable Trinity, never ceasing to shed its inestimable gifts on the soul of the little Teresa, who, in her gratitude, takes as her device for ever: "Love can only be repaid by love."

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